

### 07/15/2025

Tyler County Commissioners' Court 100 W. Bluff St. Woodville, TX 75979

Dear Commissioners,

On behalf of the Tyler County Softball Association, I would like to thank you for your continued support of our league and the youth in our community. Your contributions help provide a safe, fun, and structured environment for the children of Tyler County to learn, grow, and compete.

We are respectfully requesting reimbursement in the amount of \$7750.12 for bathroom repairs, field maintenance, equipment, concession repairs/paint, storage building shelves. This expense was vital to ensure the continued success of our league and a positive experience for our players and families.

Attached you'll find supporting documentation and receipts for your review. If additional information is needed, we would be happy to provide it.

In addition, we'd like to notify you of recent changes to our board. As of **July 2025**, the Tyler County Softball Association's Executive Board includes the following members:

President:

Cody Bowen

409-200-0130

Vice President:

Wendy Bendy

409-429-4665

Treasurer:

Sommer Buckner

409-880-2880

Secretary:

Kayla Butter

We kindly ask that your records be updated to reflect these changes.

Thank you again for your support of Tyler County youth athletics. Please don't hesitate to reach out with any questions.

Sincerely,

Sommer Buckner

Treasurer, Tyler County Softball Association

PO Box 2274

tycosoftball@gmail.com

Woodville, Texas 75979

https://tshq.bluesombrero.com/tylercogs

# INVOICE

936 Plumbing LLC 1379 Williford Ln Luftin, TX 75901

936plumbing@gmail.com +1 (936) 899 0389



Bill to Tyler county Softball CR 2025 Woodville, Tx 75979

#### invoice details

Invoice np.: 2077

Terms: Due on receipt Invoice date: 02/10/2025 Due date: 02/10/2025

* Product or service
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Install customer supplied fixture

3 inch tollet flange, long shank

3. Banner lavatory faucet

# Ways to pay



## Note to customer

Installed six customer supplied ADA toilets once toilets were removed. There were four toilet flanges that needed to be replaced. I also had to replace the faucet on the first sink in women's restroom.

Regulated by the Texas State Board of Plumbing Examiners (\$12) 936-5200 929 E 41st St Austin, TX 75871

Qty

4

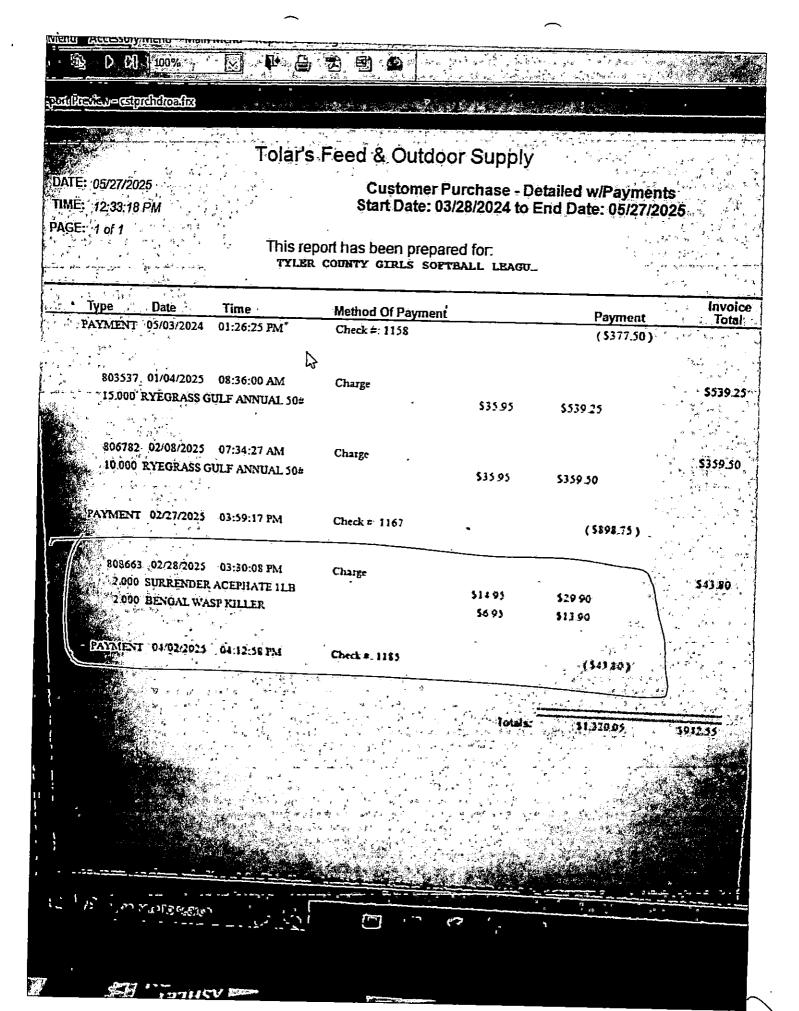
Total \$1,820.00

Payment -\$1,820.00

Balance due \$0.00

Paid in Full





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	——Proposal—		
1:00		-	
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P.O. box 125-			
Colmesical, Toxins.			
377-1169 75	7,38		
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wordwalle.	Air Dort	DATE OF PLANS	
	\-3-25	<u>.                                    </u>	
HONE# 409 429-6087	FAX #	ARCHITECT,	
901 (2) (308)			
<b>W</b> e hereby submit specifications and estimates for:		The state of the s	
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	equipment building		
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De propose hereby to furnish material and labor – c	complete in accordance with the above specifications	for the sum of:	
\$		<u> පි5.                                   </u>	Dollars
with payments to be made as follows:	<u> </u>		
	Dana Malla		
Any afteration or deviation from above specifications involving extra co	osis Respectfully		
Any alteration or deviation from above specifications involving extra co- will be executed only upon written order, and will become an extra cha- over and above the estimate. All agreements contingent upon strik	rige submitted ———————————————————————————————————		
	rige submitted ———————————————————————————————————	y be withdrawn by us if not accepted	within days.
will be executed only upon written order, and will become an extra cha over and above the estimate. All agreements contingent upon strik	rge submitted ———————————————————————————————————		within days.
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will be executed only upon written order, and will become an extra cha over and above the estimate. All agreements contingent upon strik accidents, or delays beyond our control.  The above prices, specifications and conditions are satisfactor hereby accepted. You are authorized to do the work as specifications.	Submitted  Note—this proposal ma  Acceptance of Proposal  ory and are field		within days.





BRANCH:

COBURN'S JASPER (14) 470 SPRINGHILL ST JASPER TX 75951 409-384-5213

**CASH RECEIPT** 

TICKET#:

146242968

DATE:

02/07/25

CUSTOMER PO#: BASEBALL FIELD

TAX CODE:

EX-TX

JOB NAME:

SOLD TO:

777714

CASH SALES - JASPER

CONT 2

JASPER, TX

PRINTED:

11:09:54 07 Feb 2025

SHIP TO:

TYLER CTY YOUTH BASEBALL

CONT 2

DO NOT MAIL

JASPER, TX.

ORDER DATE	REQ.DATE	SALESPERSON	SHIP VIA	WRITTEN BY	ORDTYPE	FREIGHT	DESC.
02/05/25	02/06/25	HOUSE14	CUSTOMER PICK-U	WESE	RCS	PPD	CASH

LN#	QTY-ORD	QTY-SHP	PRODUCT & DESCRIPTION	PRICE	UNIT	EXT.PRICE
1	3	3	GERG00MX21962 GMX21962 Maxwell 1.28/1.6gpf Elongated Bowl White	90.54	EA	271.62
2	3	3	GERG00MX21928 ( ADA Elongated Bowl White	136.36	EA	409.08
3	6	6	GERG0028990 G0028990 Maxwell 1, 28gpf Tank 12" Rough-in White	43.24	EA	259.44
4	6	6	BEM1500TTT000 1500TTT 000 WHITE ELG CFWC ADJ TT STA MWD ST AT PO SPOT TYPE IN CUSTOMER'S LAST NAME	22.03	EA	132.18
			COBURN SAYS VISIT US AT OUR WEB SITE www.co	burns.com	n <sup>n</sup>	,

Continued to next page - Please read Terms & Conditions

SUBTOTAL: 1072.32 FREIGHT: TAX PERCENT: TAX: 0.00 0.000 TOTAL: 1072.32

RECEIVED BY

(Signature)

PLEASE READ TERMS AND CONDITIONS

SOLD TO SCAR DORDERS  SOLD TO JOJE COUNTY So HABALL ASS.  SHIP TO  ADDRESS  CITY, STATE, ZIP  CUSTOMER ORDER NO. SOLD BY TERMS F.O.B. DATE  ORDERED SHIPPED DESCRIPTION PRICE UNIT AMOUNT								
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